

September
12

John
1:14

**Word to
Flesh**

**And
the Word
was made flesh,
and dwelt among
us, (and we
beheld his glory,
the glory as of
the only
begotten of the
Father,) full of
grace and truth.**

“THE WORD”,
by the
way, was never
any Bible.
The Word
was made flesh.

How do we
understand
“the Word”
becoming
“flesh”?

What was “the

Word”? In what way did “the Word” become “flesh”?

Genuine Bible-believers comprehend that God, himself, became flesh through the person of Messiah Jesus.

We understand Jesus as being so much a part of

God that he IS,
in a way, God.

It's the total
unity, the
tightness, of
God and Jesus.

It's not that God
and Jesus were not
separate entities.

During what is
called "the
transfiguration",

God spoke to
Jesus, from
heaven, in front
of witnesses.

At Jesus'
crucifixion,
Jesus spoke
to God asking
why he had
been forsaken.

There
are other

accounts which
are just as
clear where God
and Jesus are
shown as
individual beings.

However, it is also
not that Christians
worship more than
one God.

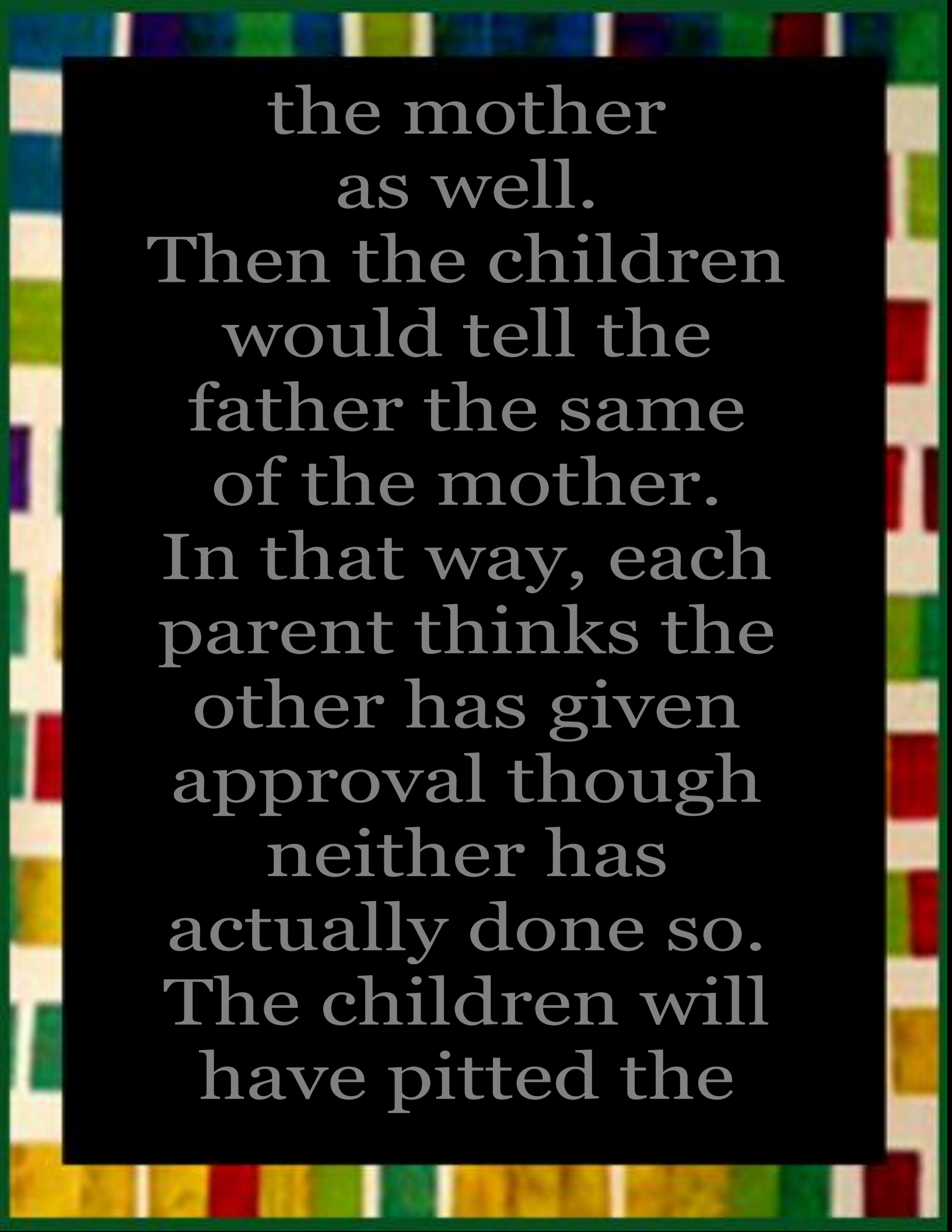
True Believers serve
only one God

(monotheism).

We are not
polytheistic. God
and Jesus are the
same regarding
complete
agreement, but
are separate
in operation.

One may have
seen or heard
of children who
may play one

parent against another. They may say to the mother, “Dad said we could go out and play in the snow,” knowing that if the mother thinks it’s alright with the children’s father, it would be alright with



the mother
as well.

Then the children
would tell the
father the same
of the mother.

In that way, each
parent thinks the
other has given
approval though
neither has
actually done so.
The children will
have pitted the

mother and father
against each other.

Because of the
ONENESS of God
and Jesus, that can
never be done. You
can't go to God and
bypass Jesus. You
can't be accepted by
the Father while
rejecting the Son.
They are so "ONE"
that such could

never happen. In fact, **Jesus** said no one comes to the Father except through **himself** (John 14:6).

What is sometimes called a “trinity” or a tri-unity of God (Father, Son, and Holy Spirit) may be similar to one egg with its outer shell,

inner clear-like part
or egg white, and
yellow part, the yolk.
They are separate
parts but still one.

Similarly, one
woman may be a
mother. She is also
someone's **daughter**.

She may also be
someone's **wife**. That
same woman is just
one person, yet she

has more than
one position or
operation.

God may
be more
multi-faceted
than just tri-part
and all operations
of God are as
ONE UNIT.

Jesus said
he and the
Father “are one”

(John 10:30). When
Jesus was born
and was called
“Emmanuel” and
“Immanuel”

(Matthew 1:23
and Isaiah 7:17),
that name was
said to mean
“God with us”.

He was the
flesh part of
spirit God.
So, “the Word”

having been
made “flesh”,
the Word
to flesh, may
be seen as God
speaking to his
creations
from within a
bodily form—
in human flesh.
That flesh was
witnessed as
magnificence
and as having

such splendor
that it could only
be of the Father.
That flesh was so
glorious and
filled with such
grace and truth
that it could
only have been
the special,
unique one—
the only one
who had
come directly

FROM,
as in, born
of the Father.

ONE *A* DAY

SCRIPTURE

1611KJV

